# Memorandum

Date: June 17, 2013 Telephone: (916) 651-8853

File: 08-AFC-8A

To: Commissioner Karen Douglas, Presiding Member Commissioner Andrew McAllister, Associate Member Hearing Officer Raoul Renaud

From: California Energy Commission - John Heiser, AICP. 1516 Ninth Street

Sacramento, CA 95814-5512

**Project Manager** 



Subject: HYDROGEN ENERGY CALIFORNIA, AMENDED (08-AFC-8A) STAFF STATUS REPORT NUMBER 8

Staff hereby files Status Report number 8 for the Hydrogen Energy California, Amended AFC (HECA). Energy Commission staff and the U.S. Department of Energy (DOE) are jointly conducting the review of the proposed HECA project and intend to issue joint documents. Staff is evaluating the project subject to both the California Environmental Quality Act (CEQA) and the National Environmental Policy Act (NEPA).

Staff is filing this status report to note that a revised time frame will be necessary for staff to complete its work to publish the Preliminary Staff Assessment/Draft Environmental Impact Statement (PSA/DEIS). As indicated in Status Report Number 7, it is critical for DOE's purposes that this Preliminary Staff Assessment and Draft Environmental Impact Statement be as complete and comprehensive as possible. Staff continues to work to meet these standards. Additionally, the requirements for production of a complex document are being coordinated between the Energy Commission staff and the Department of Energy.

DOE has completed its review of all draft PSA/DEIS technical areas and staff has addressed DOE's comments. DOE is now conducting a final review of the document and has completed its final review of 17 of the 22 sections. Energy Commission staff is hopeful to receive the final sections from DOE the week of June 17, 2013. Both DOE and Energy Commission staff plan to do a final page – turn review of the completed PSA/DEIS the week of June 24, 2013 with the goal of publishing by June 28, 2013.



# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

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AMENDED APPLICATION FOR CERTIFICATION FOR THE HYDROGEN ENERGY CALIFORNIA PROJECT

Docket No. 08-AFC-08A PROOF OF SERVICE (Revised 05/10/2013)

## **SERVICE LIST:**

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# OTHER ENERGY COMMISSION PARTICIPANTS (LISTED FOR CONVENIENCE ONLY):

After docketing, the Docket Unit will provide a copy to the persons listed below. Do not send copies of documents to these persons unless specifically directed to do so.

KAREN DOUGLAS
Commissioner and Presiding
Member

ANDREW McALLISTER Commissioner and Associate Member

Raoul Renaud Hearing Adviser

Galen Lemei Adviser to Presiding Member

Jennifer Nelson Adviser to Presiding Member

Hazel Miranda Adviser to Associate Member

David Hungerford Adviser to Associate Member

Patrick Saxton Adviser to Associate Member

Eileen Allen Commissioners' Technical Adviser for Facility Siting

# **DECLARATION OF SERVICE**

I, Diane L. Scott, declare that on June 17, 2013, I served and filed copies of the attached HYDROGEN ENERGY CALIFORNIA, AMENDED (08-AFC-8A), STAFF STATUS REPORT NUMBER 8, dated June 17, 2013. This document is accompanied by the most recent Proof of Service, which I copied from the web page for this project at: http://www.energy.ca.gov/sitingcases/hydrogen\_energy/.

The document has been sent to the other persons on the Service List above in the following manner:

(Check	( one)
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For service to a	all other parties and	I filing with the Do	ocket Unit at the Energy	Commission:
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<u>X</u>	I e-mailed the document to all e-mail addresses on the Service List above and personally delivered it or deposited it in the U.S. mail with first class postage to those persons noted above as "hard copy required"; OR
	Instead of e-mailing the document, I personally delivered it or deposited it in the U.S. mail with first class postage to all of the persons on the Service List for whom a mailing address is given.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that I am over the age of 18 years.

Dated: June 17, 2013

Diane L. Scott, *Project Assistant* California Energy Commission

Siting, Transmission and Environmental Protection Division